

PATENT

Attorney Docket No. MICRON.100C1

Date: June 26, 2003

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21904 U.S. PTO

10/608913



06/26/03

Mail Stop PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Craig A. Hickman**For: **DEVICE AND METHOD OF CORRECTING EXPOSURE DEFECTS IN PHOTOLITHOGRAPHY**

- (X) This application is a continuation of, and hereby claims priority to and incorporates by reference in its entirety under 35 U.S.C. §120, co-pending U.S. Patent Application 09/332,856, filed June 14, 1999.

Enclosed are:

- (X) Five (5) sheet(s) of drawing.
- (X) Recordation form cover sheet with one-page assignment.
- (X) A copy of power of attorney form and copy of assignment from prior application is enclosed.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

CLAIMS AS FILED

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--|-----------------|-----------------|-------|--------|
| Basic Fee | | | \$750 | \$750 |
| Total Claims | 39 - 20 = | 19 × | \$18 | \$342 |
| Independent Claims | 5 - 3 = | 2 × | \$84 | \$168 |
| If application contains any multiple dependent claims(s), then add | | | \$280 | \$1260 |
| TOTAL FILING FEE | | \$1260 | | |

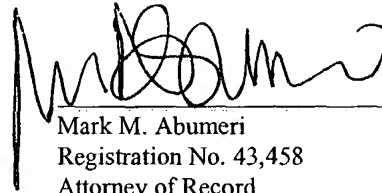
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- (X) A check in the amount of \$1300.00 to cover the filing fee (\$1260) and the assignment recording fee (\$40) is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.



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Attorney Docket No. : MICRON.100C1

Applicant(s) : Hickman, Craig A.

For : DEVICE AND METHOD
OF CORRECTING EXPOSURE
DEFECTS IN PHOTOLITHOGRAPHY

Attorney : Mark M. Abumeri

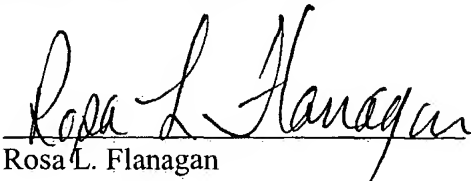
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I hereby certify that the accompanying

Transmittal letter; specification in fourteen (14) pages; five (5) sheets of drawings; **SIGNED** Declaration by Inventor in one (1) page; Recordation Form Cover Sheet and Assignment in two (2) pages; Power of Attorney by Assignee in two (2) pages; \$1300.00 Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


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